

to be so privileged as
to be invited to this panel
when there are so many
colleagues in my several
professions in the arts
so much more qualified
to speak within the new
vocabulary is an honor
I wish to acknowledge, Mr.
Chairman, and do apologize
in advance for those evidences
of ignorance which will be

unavoidable ² simply because
I am present and being
heard.

It is my assumption that by
the time I am called upon to
aid the enquiry into the new
Technologies of Education, general
public communications etc. I
will have learned the goals and
aspirations of this commission.
But even if I have learned
and committed myself to an
endorsement, those goals

and aspirations⁵ may I point
out how difficult communication
and understanding of one
another really is by reading
a two sentences from the
honorable chairman's letter of October
12⁹ - Columbus Day, 1992: "We
have an alternative - These
technologies today exist.
Programming will develop and
may meet the public purpose.
or, programming can develop
with our direction to meet
our stated goals & aspirations!"

It will be difficult for me to accept any refinements which words out of the computer vocabulary can produce to justify an alternative to our goals and aspirations being different than meeting the purpose of the people.

"The People, Yes" is a sort of poetry in which General Sam Houston (Houston) is quoted as saying "The people, Sir, is a great beast." But was he not of the species "people?" And should not our

concentration ~~to~~ be focused
 on putting the instruments
 and technologies of communi-
 cation into the hands of the
 people so they may com-
 municate with us privileged
 ones after having learned.
 Once again, how to say -
 call out - beam - transmit
^{thing, voice, picture, etc. cassette}
 etc. without fear, and all of us
 fading, "Hello," to one
 another. And when will the
 people be able to talk back
 to us potential programmers

? Not until long after the individual
 states have stopped using the arts
 and Humanities divisions of the
 universities as ^{primary} targets for
 cut-backs, and not until the
^{present} future poets of communication -
 whether painter, composer, writer -
 film-makers, actors, dancers, directors
 singers - have the best equipment
 available will ~~to~~ we become
 trusting neighbors working
 joyfully towards understanding one
 another and for the community health -
 and not until long after the place
 and buildings of learning are
 really a lively and exchanging

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part, the community itself will
laugh and suspicion and
security police forces which
make some high schools & univers-
ities look like concentration
camps disappear.

Technology is the province of
the mechanical ^{man to an end.} Technician, crafts-
manship, ^{thought} talent & wisdom the
province of the communicator.
The two, working together in the
separate market places of education,
recreation & entertainment can &
will, I submit, be able to
support themselves within the

HAWAII -

8

University - Community structure
+ whether the meaning com-
munication is cassette, T.V.
Cable or split beams (not to
be confused with pea soup)
is a little import.

Caplan Eshing etc.

The sea Captain etc.

For 2) 3) + 4)! Sent when the people are
learn by doing or that

Inter-disciplinary collection
programs from the street corner
reporters! w/ cameras as a

News

Testing

For 1 and 2!

A

Start with answering
questions 1 - 10 -
Video tape the questions +
tape the audience.

Cable & TV 2 diff. markets -

|

an installation -

also clean up & furnish -

information not sturdy -

Pay T.V. a charge to same counterparty -